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APPLICANTS

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** CONTINUING DATA ***** NONE
L.M.A.

** FOREIGN APPLICATIONS ***** L.M.A.
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| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <u>Patrick W. Rasche</u> Examiner's Signature Initials | | | | |

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TITLE

Nuclear magnetic resonance imaging apparatus and nuclear magnetic resonance imaging method

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| FILING FEE RECEIVED 856 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT. No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
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